

The Traditional-Antitraditional Gender-Role Attitudes Scale (TAGRAS): Development and Validation



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Existing questionnaires usually measure gender role attitudes on a continuum between

- traditional attitudes (e.g. "It bothers me more to see a woman who is pushy than a man who is pushy", Kerr and Holden 1996) and
- 2. egalitarian attitudes (e.g. "It is just as important to educate daughters as it is to educate sons", Larsen and Long 1988)
- · Ceiling effects at the egalitarian end (McHugh & Frieze, 1997)

We assume that nowadays antitraditional attitudes exist as well, i.e. a preference for women showing male-typed and men showing female-typed behavior. E.g. 2013, 20% of a US sample would prefer a female boss (Riffkin, 2014).

egalitarian	antitraditional
	egalitarian

Item Development and Selection

- Categorization of 272 items of 11 existing questionnaires on gender role attitudes/identity into 29 categories (Bem, 1974; Chang, 1999; Kerr & Holden, 1996; King & King, 1997; Krampen, 1979; Larsen & Long, 1988; Pleck et al., 1994; Spence & Helmreich, 1997; Spence, Helmreich, & Stapp, 1975; Spence, Helmreich, & Alolahan, 1979; Thompson & Pleck, 1986)
- Development of items (behavior descriptions) from each category
 44 initial item pairs
- · Study 1: Factor analysis with one factor solution
- Selection of 11 item pairs that have factor loadings > .50 and represent maximally diverse content with regard to gender roles (10 different categories).

Results and Discussion



The TAGRAS: Measurement

In order to cover antitraditional attitudes in the questionnaire, we presented all items/behaviors twice, with a women and with a man and as the target: Next, we are interested in your concept of an ideal woman [man]. It is not about a particular woman [man], but about what behavior you generally find good in women [men]. How do you find it when a woman [man] does the following? Please check the answer which you agree with most.

She [He]	-2 very bad	-1 rather bad	0 neutral	+1 rather good	+2 very good
${\it I} {\it D}$ becomes a professional hairdresser.	0	0	0	0	0
② pays the bill on a date.	0	0	0	0	0
3	0	0	0	0	0

- 1. Difference score for each item pair = evaluation of women eval. of men
- 2. Reversion of the signs for the female role behaviors
- 3. TAGRAS score = average of all (reversed) difference scores

Five Studies with its Participants

Study	N	Participants	Sex (% female)	Age: M (SD)
1	71	German pupils (89% Academic high school = Gymnasium) recruited by snowball sampling	57%	16.9 years (1.6 years)
2	481	Ninth and tenth graders in 25 classes of 10 schools in Berlin (representative for school types)	45%	15.2 years (1.0 years)
3	82	Acquaintances of students from FernUniversität Hagen	48%	35.4 years (12.5 years)
4	159	Adults recruited predominently via social media, e.g. Facebook	62%	32.1 years (11.6 years)
5	274	Adults recruited predominently via social media, e.g. Facebook	70%	26.9 years (10.7 years)

- Antitraditional gender role attitudes exist (scores below the egalitarian midpoint of the scale: Study 1 (=S1): 44%, Study 2: 13%, Study 3: 39%, Study 4: 65%, Study 5 59%).
- Reliability: Acceptable Cronbach's α (S1: . 89, S2: .78, S3: .77, S4: .77, S5: .74) and retest reliability (9 months, S2: .62)
- Convergent validity: Expected correlations with comparable measures (Sex Role Ideology Scale = SRIS), sex, education level, political attitudes, social dominance orientation, religious fundamentalism, acceptance of gender-fair language, and motivation to act without prejudice.
- Predictive validity: Prediction of explicit and implicit attitudes to lesbians and gays as well as (peer-reported) discriminatory behavior towards lesbians, and gays.
- Specific value of the TAGRAS: On some variables, people with egalitarian gender role attitudes (PEG) differed more from people with antitraditional attitudes (PAG) than from people with traditional attitudes (PTG). PAG were more often women, had less positive implicit attitudes toward heterosexuals, reported to have shown more support for victims of bullying, and were politically more left-wing than PEG.
- People with antitraditional attitudes seem to be more sensitive to gender norms and injustice than people with egalitarian attitudes.
- Extension of gender role attitudes to the antitraditional side is promising.